

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

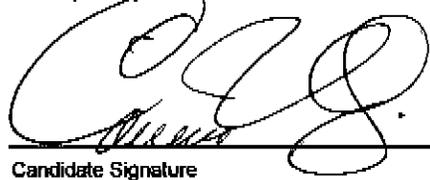
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

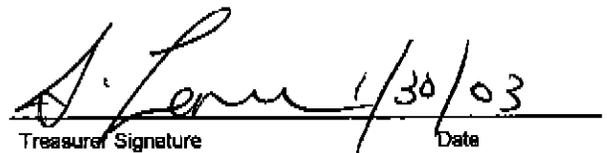
<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Corinne CHING</u> (b) Committee Name: <u>ELECT CORINNE CHING</u> (c) Mailing Address: <u>2040 Nuuanu Avenue</u> <u>#1401 Honolulu HI 96817</u> (d) Phone (Bus) <u>(808) 545-3080</u> (Res) _____ Treasurer's	<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental
	03 JAN 30 21:11 <b>REPORTING PERIOD</b> <u>11/08/2002</u> through <u>12/31/2002</u>

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>	2081.10	2081.10
2. Cash on Hand at the Beginning of this Reporting Period.....	2081.10	2081.10
3. Total Receipts (From Line 15).....	2260.00	2260.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	4341.10	4341.10
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2655.41	2655.41
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	1685.69	1685.69
7. Total Loans at the Closing of this Reporting Period.....	18000.00	18000.00
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	10412.88	10412.88
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	28412.88	28412.88
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-26727.19	-26727.19

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
 Candidate Signature \_\_\_\_\_  
 Date 1/20/03

  
 Treasurer Signature \_\_\_\_\_  
 Date 1/30/03

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
<b>11. Contributions From:</b>			11
<b>(a) Individuals/Other Entities/Noncandidate Committees/Political Parties</b>			11(a)
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>	510.00	510.00	11(a)(i)
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>	1750.00	1750.00	11(a)(ii)
<b>(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....</b>	2260.00	2260.00	11(a)(iii)
<b>(b) Candidate or Candidate's Immediate Family</b>			11(b)
<b>(i) Monetary and Non-Monetary Contributions of \$100 or Less .....</b>	0.00	0.00	11(b)(i)
<b>(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....</b>	0.00	0.00	11(b)(ii)
<b>(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....</b>	0.00	0.00	11(b)(iii)
<b>12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....</b>	2260.00	2260.00	12
<b>13. Public Funds and Other Receipts .....</b>	0.00	0.00	13
<b>14. Loans .....</b>	0.00	0.00	14
<b>15. Total Receipts (Add Lines 12 through 14) .....</b>	2260.00	2260.00	15
<b>DISBURSEMENTS</b>			
<b>16. Expenditures .....</b>	2655.41	2655.41	16
<b>17. Loans Repaid or Forgiven .....</b>	0.00	0.00	17
<b>18. Unpaid Expenditures Paid or Forgiven .....</b>	0.00	0.00	18
<b>19. Subtotal Disbursements (Add Lines 16 through 18) .....</b>	2655.41	2655.41	19
<b>20. Unpaid Expenditures .....</b>	0.00		20
<b>21. Total Disbursements (Add Lines 19 and 20) .....</b>	2655.41		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
 COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 15

**ELECT CORINNE CHING**

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/07/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Northwest LTD 55 Merchant St. #1500 honolulu HI 96813		250.00	250.00
11/08/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Amy Pak Soma 94-337 Anania Dr. #16 Mililani HI 96789		500.00	500.00
11/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Catherine Cooke 1001 Bishop St. #1600 Honolulu HI 96813	Morgan Stanley	1000.00	1000.00
		Broker		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	1750.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	1750.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**4 / 15**

**ELECT CORINNE CHING**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/07/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser 605 Kapiolani Blvd. Honolulu HI 96813	5000B Advertising - Newspaper : mahalo	815.20
11/07/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Star Bulletin 7 Waterfront Tower 500 Ala moana Blvd. #500 Honolulu HI 96813	5013 Media Ad Production : mahalo ad	490.56
11/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sprint PCS 1132 Bishop St Honolulu HI 96813	5014A Office Expenses - Cellular Phone : phone	310.03
11/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Natsunoya Teahouse 1935 Makanani Dr. Honolulu HI 96817	5006 Food & Beverages : thank you dinner	425.00
11/20/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Perrott 1535 Punahou St. Honolulu HI 96822	5013 Media Ad Production : ads	100.00
11/21/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaiian Electric 900 Richards St. Honolulu HI 96813	5010C Headquarter's Expenses - Electricity : closing	42.29
11/22/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Gregg Geary 2418A Waolani Ave. Honolulu HI 96817	5019 Printing : reimburse -printing exp	276.53

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 2459.61

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**5 / 15**

**ELECT CORINNE CHING**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/02/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lloyd Wong  HI	5019D Printing - Flyers : reimb.Kln-ko's	29.96
12/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chem Dry 45-934 Kam Hwy C185 Honolulu HI 96744	5010F Headquarter's Expenses - Maintenance : clean carpet	98.13
12/28/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fil-Am Courier 2119 N. King St. #306 Honolulu HI 96819	5000B Advertising - Newspaper : ad	67.71

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	195.80
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	2655.41